

THE FARMVILLE HERALD.

HONOR FOR THE PAST, HELP FOR THE PRESENT, HOPE FOR THE FUTURE.

VOL. XI.

FARMVILLE, VA., FRIDAY, FEBRUARY 1, 1901.

NO. 18.

CITY DIRECTORY.

MAYOR—W. T. Hinton.
TOWN COUNCIL—By Committees.
Finance—W. E. Davidson, W. P. Gilliam and E. L. Morris.
Ordinance—H. E. Wall, J. B. Farrar and E. L. Morris.
Sanitary—W. E. Davidson, A. E. Cralle and J. B. Farrar.
Cemetery—W. P. Gilliam, A. E. Cralle and E. L. Morris.
Light—E. L. Morris, W. E. Davidson and J. B. Farrar.
Sireet—J. G. Martin, E. L. Morris and W. E. Davidson.
Sewer—W. P. Gilliam, E. L. Morris and A. E. Cralle.
Police—H. E. Wall, E. L. Morris and W. P. Gilliam.
Overseer—E. L. Morris, A. E. Cralle and W. E. Davidson.
Fire Department—W. E. Davidson, W. E. Davidson and J. B. Martin.
R. R. Agent—A. E. Cralle, E. L. Morris and J. B. Farrar.
Water—A. E. Cralle, E. L. Morris and J. B. Farrar.
Society—H. E. Wall, E. L. Morris and W. P. Gilliam.
Town Clerk—E. J. Whitehead.
City Treasurer—W. P. Gilliam.
Commissioner of Revenue—Herbert Rice.
City Sergeant—R. D. Miller.
Police—Leslie Young and J. E. Ligon.
Electric Plant—G. T. Wicker.
Chief Fire Department—G. M. Hobson.
Street Commissioner—J. S. Hart.

PRINCE EDWARD COUNTY DIRECTORY.

(OFFICE AT FARMVILLE.)
Hon. Geo. J. Hurdley, Judge Circuit Court.
Hon. J. M. Crute, Judge County Court.
Hon. J. A. Watkins, Commonwealth's Atty.
E. J. Whitehead, Clerk County Court.
E. E. Ligon, Deputy Clerk County Court.
Woodson Venable, Clerk Circuit Court.
Superior: R. M. Burton, E. L. Dugan, W. H. Hubbard, A. A. Hawkins, G. W. Scott.
J. B. Carter, Commissioner of Revenue.
W. H. Ewing, Treasurer.
T. H. Dickinson, Sheriff.
G. T. Wicker, Deputy Sheriff.
Thomas A. Garden, Superintendent Schools.

D. P. W. BECKHAM.

DENTIST.
AT DR. THACKSTON'S OLD STAND,
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E. S. PAULETT, President
W. G. Venable, Cashier
Capital, \$43,425.
Surplus, 43,425.
Undivided Profits, 4,000.
Total, \$90,850.

DIRECTORS:

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Digests what you eat.
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CENSUS FACTS AND FIGURES.

In the United States there are 134 cities which have a population exceeding 30,000. They have a total population of 18,872,462. The average population is 140,839.

Chicago aspires to be the financial center of the nation, but New York has a huge handicap which will not be easily overcome, having in 1899 total bank clearings of \$57,308,230,771, against \$6,368,946,314 for Chicago.

Vermont shows an increase in population during the past decade of 2.3 per cent. Its present population is 247,641. In 110 years its population increased a little more than fourfold.

According to the most recent census the population of Belgium is 6,750,000, which for its 11,378 square miles of territory gives 593 inhabitants a square mile, making Belgium the most thickly populated country on the globe. Holland is a close second, with 408 inhabitants to the square mile.

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Cancer, ulcer, old sores, scrofula bumps and rashes on the skin, pimples, boils, eruptions, aches and pains, rheumatism, catarrh, itching skin humors, eating sores, and all blood skin troubles, blood poison, eczema, positively cured by taking one to six bottles of the famous B. B. B. (Bottle Blood Balm). Deep-seated, obstinate cases especially yield to B. B. B., which heals every sore. Thoroughly tested for 30 years. Makes the blood pure and rich. Druggists, S. I. Trial treatment free by writing B. B. B. Co., Atlanta, Ga. Medical advice free from specialists, write to-day.

The best hat that is the genuine Hartman, for sale by W. T. Doyle.

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Our "Bostonian" Shoes for men are perfect, price \$3.50 at Fleming & Clark's.

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Apply to W. T. DOYLE.

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"We have four children. With the first three I suffered almost unbearable pains from 12 to 14 hours, and had to be placed under the influence of chloroform. I used three bottles of Mother's Friend before our last child came, which is a strong, fat and healthy boy, doing my housework up to within two hours of birth, and suffered but a few hard pains. This liniment is the grandest remedy ever made."

Mother's Friend.

Will do for every woman what it did for the Minnesota mother who writes the above letter. Not to use it during pregnancy is a mistake to be paid for in pain and suffering. Mother's Friend equips the patient with a strong body and clear intellect, which in turn are imparted to the child. It relaxes the muscles and allows them to expand. It relieves morning sickness and nervousness. It puts all the organs concerned in perfect condition for the final hour, so that the actual labor is short and practically painless. Danger of rising or hard breasts is altogether avoided, and recovery is merely a matter of a few days.

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are grown and selected with special reference to their adaptability to the soil and climate of the South. On our seed farms, and in our trial grounds, thousands of dollars are expended in testing and growing the very best seeds that it is possible to grow. By our experiments we are enabled to save our customers much expense and loss from planting varieties not adapted to our Southern soil and climate.

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is fully up to date, and tells all about the best seeds for the South. It surpasses all other publications of its kind in helpful and useful information for gardeners, truckers and farmers.

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PRACTICAL LESSONS.

Dr. Talmage Preaches a Sermon for Young Men.

The Temptations of College Life—Suggestions for Those Who Are Required to Leave Their Homes—Early Training.

[Copyright, 1900, by Louis Klopsch.]

Dr. Talmage staid in London to occupy the famous Wesley pulpit in the City Road chapel, where he had preached several times before, always receiving a hearty welcome. Thence he went to Ireland, preaching in Belfast and Dublin. The discourse he has sent this week describes the behavior of a young man away from home and suggests practical lessons for people of every age and class. The text is Daniel 1: 8: "And the king appointed them a daily provision of the king's meat and of the wine which he drank; so nourishing them three years, that at the end thereof they might stand before the king."

My text opens the door of a college in Babylon and introduces you to a young student 17 years of age, Daniel by name. He is not surprised if in the college you find many hilarities. Put a hundred young men together and they are sure to have a good time. There is no harm in that. God does not write out the trees and the grass and the blossoms in dull prose. The old robin does not sit moping in the nest because of the chirpings and the lively adventures of the fledglings that have just begun to fly. Do not come into an orchard looking for winter apples on a May morning.

But Daniel of the text is far from being gay. What oppressive thoughts must have come over him as he remembered that he was a captive in a strange land! The music that came into his study window was not the song of Zion, but the sound of flute, sackbut and dulcimer in the worship of the heathen god. Moreover, he had no hope of getting back home again and meeting those who had missed him long and bitterly, wondering if he were still alive and finding many a luxury tasteless because they did not know but Daniel might be lacking bread.

When you and I were in school or college and the vacation approached we were full of bright anticipation, and we could not study the last night. The lexicon and the philosophical apparatus were transparent, so we could see right through them into the meadows and the orchards. Not so with poor Daniel. He did not know that he should ever escape from captivity, or escaping, he did not know but when he got home the loved ones would be dead, and he would go wandering and weeping among the sepulchers of his fathers. Besides that the king tried to make him forget his home and forget his country; for that purpose actually changed his name. The king wanted him to be a prodigy in personal appearance, and so he ordered meat and wine sent from his own table to Daniel, but Daniel refused all this and put himself upon the humblest diet, the poorest of all herbs, called pulse, and plain water. His attendants cry out against this and tell him he will perish under such a diet. "No," he says, "you try us for ten days, and if at the end of that time you are not full cheeked and robust as any, it will be surprising." Ten days pass along, and students come up for examination, and all declare that none are so ruddy and robust as Daniel and his fellow captives. The days of industrious pupilage and the years pass by, and the day of graduation has come, and Daniel gets his diploma, signed by the king, and reading as follows: "In all matters of wisdom and understanding that the king inquired of them he found them ten times better than all the magicians and astrologers that were in all his realm." And so Daniel took the first honor, and here the story ends, for Daniel the student hereafter will be Daniel the prime minister.

The first thought suggested to me by this subject is that young men may be carried into captivity by their enemies. There is a captivity more galling than the one in which Daniel was transported; it is the captivity of evil habit. Men do not go into that wittingly. Slightly and imperceptibly are the chains forged upon them, and one day they wake up to find themselves away down in Babylon. Cyrus afterward consented that some of his captives should return, and 50,000 of them accepted the opportunity, but tell me what evil habit ever consented to let a man go. Ten plagues made Pharaoh consent to the departure of God's people, but tell me what Pharaoh's evil habit ever cheerfully consented to let any of his victims go. Men talk of evil habits as though they were light and trivial, but they are scorpion whips that tear the flesh; they are spikes more bloody than the path of a Brahmin; they make the poisonous robe of Nessus; they are the sepulchers in which millions are buried alive.

The young are in more peril because they are unsuspecting. The lions are asleep in their soul, and their power is not suspected. The time when a ship's company makes mutiny is when the watchman is off his guard. When a spider meets a fly, it does not say: "Go down with me to the place where I murder insects." No; it says: "Come and take a bright morning walk with me on this suspension bridge of glittering gossamer." Oh, there is a difference between the sparkle of a serpent's eye and the crush of its slimy folds. There is a difference between the bear's paw toying with a kid and the crackling of the bones in the terrific

hug. Pike's peak looks beautiful in the distance, but ask the starved travelers by the roadside what they think of Pike's peak. Are there those around whom suspicious companions are gathered? Do their jests and their entertainments make the hours go blithely by when you are with them? Have you taken a sip from their cup of sin or gone with them in one path of unrighteousness? Turn back. From Babylon they came and to Babylon they would carry you. If so many plague-stricken men would like to enter your companionship, before anyone is allowed to pass into the intimacy of your heart put on their severest quarantine.

Let me say to those Christian parents who are doing their best in the education of their children: Take good heart; your sons this morning may be far away from you and in a distant city, but God, to whom you dedicated them, will take care of them. The God of Daniel will take care of them far away in Babylon. "Train up a child in the way he should go, and when he is old he will not depart from it." He may wander away for awhile and fall into sin and break your heart, but before he is done with this life, you have commanded him to God, he will come back again, for I put the emphasis in the right place and on the word "old" when I repeat that passage and say, "Train up a child in the way he should go, and when he is old he will not depart from it." May you all have the glorious satisfaction of seeing your children walk in paths of righteousness and peace! One with them on earth, may you be one with them in Heaven!

But I learn also from this subject the beauty of Christian sobriety. The meat and the wine that were to come to Daniel's table were to come from the king's table. Well, Daniel had no right to take that food. The king was a heathen, and like all the heathens, was accustomed to eat blessings before he partook of food, and in that blessing they always dedicated the food to the gods. So that if Daniel had taken this food he would have broken the law which forbade the taking of food dedicated to idols. He chose pulse. It was a miracle that he did not divide away. There is nothing in pulse, such a poor herb, to make a man ruddy and healthful. Some people talk as though that were a kind of diet which would make a man swarthy and competent to do the duties of this life. That is not the lesson at all. But for a positive miracle Daniel would have dwined away, and when God for his self Daniel puts upon this benediction: He puts a benediction upon all Christian sobriety. I would not have you class your preacher among those who would put unnecessary restraint upon lawful appetites. There are those in this day who dispute the grant which God gave to man for animal food, and they make a religion of their hunger as the Pharisees expected Heaven for their fasting. Daniel did not always live on pulse. He was not a Grahamite; he was not a vegetarian. He went through that self-denial because the food offered him was idolatrous food. When I see God filling the earth with all varieties of food, I have not much confidence in the teaching of those who would put us on severe regimen. They are parents who, with wrong theory in this respect, deny their children all harmless luxuries and without sufficient inquiry send them out to boarding schools where their intellects are cultivated to the disadvantage of their starved bodies, so that from many a boarding school a class of 20 will graduate, 19 of them ghosts. Now, when I see the three angels eating the calf which Abraham slew and when I find Christ eating broiled fish even after His resurrection, I come to the conclusion that the theories of the vegetarians are not from a religious standpoint well founded.

But, oh, how many temptations to desist! With so many things to tempt the appetite, how many temptations to gluttony! With so many sparkling beverages, how much temptation to drunkenness! Could I bring before you this morning the mothers and the wives and the sisters who have wept at the graves of the inebriate, your soul would be overpowered with the spectacle. Could I show you the many forms robbed of their beauty, the eye flashings quenched in the wine cup, the ruddy cheek from which rum has wormed the rose, your soul would recoil with horror, and you would rise up and cry: "Begone, thou dream of hell!"

Charles Lamb, who made all the world laugh at his humor, and then afterward made all the world weep at his fate, who outwitted everybody and was at last outwitted of his own appetites, wrote thus: "The waters have gone over me; but out of the depths, could I be heard, I would cry out to all those who have set foot in the perilous flood. Could the youth to whom the flavor of the first wine is delicious as the opening scenes of his life, or the entering upon some newly discovered paradise—could he look into my desolation and be made to understand what a dreary thing it is when a man shall feel himself going down a precipice with open eyes and a passive will; to see his destruction and have no power to stop it, yet feel it all the way emanating from himself; to see all godliness empty out of him, and yet not able to forget the time when it was otherwise; to bear about the piteous spectacle of his own ruin—could he see my feverish eye, feverish with last night's drinking and feverish looking for to-night's repetition of that folly—could he but feel the body of the death out of which I cry hourly with feeble outcry to be delivered, it were enough to make him dash the sparkling beverage to the earth in all the pride of its mantling temptation."

Are you fond of pictures? Here is one drawn by Solomon: "Who hath we? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause?"

They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it moveth itself aright in the cup. At the last it biteth like a serpent and stingeth like an adder."

"Do you know what you are doing?" said a mother who had broken into a restaurant, the door locked against her, her son inside. She came up to the counter and saw the man of the restaurant mingling the intoxicating cup for her own son. She said to the man behind the counter: "Do you know what you are doing?" "No," said he, "I don't." Says she: "You are fattening graveyards."

My subject also impresses me with the beauty of youthful character remaining incorrupt away from home. If Daniel had plunged into every wickedness of the city of Babylon, the old folks at home would never have heard of it. If he had gone through all the rounds of iniquity, it would have cast no shadow on his early home. There were no telegraphs; there were no railroads. But Daniel knew that God's eye was on him. That was enough. There are young men not so good away from home as at home. Frederick, tending his father's sheep among the hills or thrashing rye in the barn is different perhaps from Frederick on the stock exchange. Instead of the retiring disposition there is bold effrontery; instead of an obliging spirit there is perhaps oppressive selfishness; instead of open handed charity there is tight-fisted stinginess; instead of reasonable hours there is midnight revel. I speak to many young men on this matter—who you may have left your father's house and others who, though still under the parental roof, are looking forward to the time when you will go forth to contend, alone in this world, with its temptations and its sorrows, and when you will build up your own character. Oh, that the God of Daniel might be with you in Babylon!

I think the most thrilling passage of a young man's life is when he leaves home to make his fortune. The novelty and the romance of the thing may keep him from any keen sorrow, but the old people who have seen the destruction of so many who started with high hope cannot help but be anxious. As long as he was in his father's house his waywardness was kindly chided, and although sometimes he thought the restraint rather bitter and rather severe in his calmer moments he acknowledged it was salutary and righteous. Through the influence of metropolitan friends the father has obtained a situation for his son in the city. The comrades of the young man come the night before his departure to bid farewell to the adventurer. The morning of his going away he walks around the place to take a last look at things—perhaps comes upon some object that starts a tear, some old familiar place, but no one sees the tear. The trunk is put upon the wagon, the young man is off for the city. He is set down amid excitements and amid associates who are not overcareful about their words and thoughts and actions. Morning comes. No family altar. Sabbath comes. No rural quiet. The sanctuary comes, but all the faces are strange, and no one cares whether he comes to church or does not come. On his way home from the store he sees a placard announcing a rare and vivacious amusement. He has no greeting at the door of the boarding house. He has no appetite for the food. No one cares whether he eats or does not eat—rather he would not eat—it is cheaper! After the tea he goes into the parlor, takes up a book, finds it dull, no sister to look over it with him. Goes upstairs to his room in the third story, finds it cold and unwelcoming, and in despair he rushes out, caring for nothing but to get something to make him stop thinking. He is caught in the first whirl of sin. He has started out on the dark sea where the gleam of the joy is the flashing of the pit and the laughter is the creaking of the gate of the lost. Oh, how many graves there are in the country churchyard which, if they could speak, would tell of young men who went off with high hopes and came back blasted and crushed to disgrace the sepulcher of their fathers!

And yet this exodus must go on. As from distant hills the rivers are poured down through tunnels to slake the thirst of our great cities, so from distant country places the streams of incorrupt population must pour down to purify our great cities. Tomorrow morning on all the thoroughfares, in every steamboat and in every rail car will be young men going forth to seek their fortunes in our great towns. O Lord God of Daniel, help them to be as faithful in Babylon as they were in Jerusalem! Forget not, O my young friends, in the great sea-ports the moral and religious principles inculcated by parental solicitude, and if to-day seated in the house of God you feel the advantage of early Christian culture forget not those to whom you are most indebted and pray God that as old age comes upon them and the shadow of death the hope of Heaven may beam through the darkness. God forbid that any of us through our misconduct should bring disgrace upon a father's name or prove recreant to the love of a mother. The dramatist made no exaggeration when he exclaimed: "How sharper than a serpent's tooth it is to have a thankless child!" Oh, that (God would help you as parents and as young people to take to heart the lessons of this important subject, and if we shall learn that there is danger of being carried into captivity, and that early impressions are almost ineffaceable, and that there is something beautiful in Christian sobriety, and that there is great attractiveness in piety away from home—then it will be to you and to me a matter of everlasting congratulation that we considered how Daniel behaved when he became a college student at Babylon.

APE IS BRITISH HERO.

Gen. Snyman II., Trained to Sound Alarm at Sieges of Mafeking, Acted Well His Part.

Two Gen. Snymans were conspicuous during the famous siege of Mafeking. One was a wily Boer commander and the other was an intelligent ape. The job of the flesh and blood Gen. Snyman was to force the gallant Baden-Powell to surrender the town and his sorely harassed garrison, that of his missing-link namesake was to keep the town advised of the beginning of the daily bombardment. The original Gen. Snyman failed to accomplish his task, the counterfeit did. For this reason, "Gen. Snyman," the ape, or, as some jocularly dubbed him, "Gen. Snyman II.," is now a British hero.

Every day for over three months Gen. Snyman, the Boer, trained his guns on the little town of Mafeking. Sometimes the bombardment began at daylight, sometimes the opening shot was held back until after breakfast. But the hour mattered not to the faithful ape, who had been trained to protect the garrison and the handful of inhabitants. He was ever on the alert. The instant smoke was seen to arise from the Boer batteries the ape from an elevated scaffolding or tower saw and knew that huge shells were about to pour into the town. And sometimes before the report of the cannon was heard the alarm was sounded. This consisted of a schoolhouse bell removed from its accustomed home and erected close by the ape's lookout.

The townspeople and the garrison alike were ever on the qui vive for the sound of this bell. They placed their fate entirely in the hands of this sagacious animal. Before the tinkling sounds were heard Mafeking looked much the same as any other town surrounded by earthworks. Its shops were open, its people were strolling about as quietly and unconcerned as if on a holiday. The ringing of the bell changed all this. Beneath the town, under the streets and under the houses, were subterranean tunnels of

nel; an oak log ten to fourteen inches in diameter is fashioned like a windlass and attached to the posts, as shown in illustration, with clamp bands made from heavy iron and fastened with lag screws to posts. The roller is then bored full of two-inch auger holes, the desired distance apart, to receive the pickets, which are split from tough oak. A weight shown at A completes the job. This weight is intended to keep the gate always in an upright position, and should be placed upstream, i. e., above the flood-gate. When heavy freshets are in evidence, the force of the water raises the weight and allows easy passage of water, driftwood, etc., and as the water subsides the gate weight settles back, leaving the gate in proper position, where hogs cannot root it out nor other stock trespass into adjoining fields. The weight must be made to correspond with height and weight of gate. If the weight be too heavy, so that the force of current does not open it, saw a piece off of weight. Only actual test will determine this. If in the illustration is the surface line of the water.—George W. Brown, in Ohio Farmer.

Effective Flood Gate.

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